

**Los Angeles Unified School District**  
*Joseph Le Conte Middle School, SAS, and HEAT Magnets*

**Comprehensive Needs Assessment Agenda**  
**English Learner Advisory Committee**  
**Wednesday, January 15, 2025**  
**9:00 a.m.**

<https://lausd.zoom.us/j/88554470026>

**& Parent Center *Centro de Padres***

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| <b>I. Welcome/Call to Order</b> <i>Bienvenida/Apertura de la reunión</i>   | Alma Alvarado, <i>Chairperson</i><br>Mr. Juan Romero, <i>TSP Advisor</i> |
| <b>II. Flag Salute</b> <i>Saludo a la Bandera</i>  | Alma Alvarado, <i>Chairperson</i>  |
| <b>III. Public Comment</b> <i>Comentario Publico</i> <ul style="list-style-type: none"><li>• <b>2 minutes per speaker</b>/<i>2 minutos por persona</i></li></ul>       | Alma Alvarado, <i>Chairperson</i>  |
| <b>IV. Roll Call</b> <i>Pasar lista</i>  | Glenda Flores, <i>Secretary</i>  |
| <b>V. Approval of the Minutes</b> <i>Aprobación de los Minutos</i>   | Glenda Flores, <i>Secretary</i>  |
| <b>VI. Presentation</b> <i>Presentación</i><br><b>Topic: Comprehensive Needs Assessment</b><br><i>Evaluación Integral de las Necesidades</i>                           | Mr. Juan Romero, <i>TSP Advisor</i>                                      |
| <b>VII. Presentation</b> <i>Presentación</i><br><b>Topic: School Plan for Student Achievement (SPSA)</b><br><i>Plan Escolar para el Rendimiento Estudiantil (SPSA)</i> | Mr. Juan Romero, <i>TSP Advisor</i>                                      |
| <b>VIII. Recommendation</b> <i>Recomendación</i>   | Mr. Juan Romero, <i>TSP Advisor</i>                                      |
| <b>IX. Announcements</b> <i>Anuncios</i>   | Mr. Juan Romero, <i>TSP Advisor</i>                                      |
| <b>X. Adjournment</b> <i>Aplazamiento</i>  | Alma Alvarado, <i>Chairperson</i>  |